

Life Group Homework

JOHN 12:12-19 – Hosanna! YOUR King Has Come

Getting Started:

NOTE: The English word “Gentiles” is taken directly from the Latin adjective meaning “[those] from the nations.” It is used in the Bible to distinguish those who are not part of Israel, God’s chosen people, from those who are part of Israel.

1. When you hear the term “Gentile” what typically comes to mind?

2. If you are not Jewish by descent, consider what it means for you to be a Gentile and discuss it with the group.

Digging In:

1. The word “hosanna” means “Save us!” What do you think the people in Jerusalem were wanting to be saved from?

2. Read *Luke 19:41-44* and discuss what Jesus DID save them from.

3. The crowds were declaring that Jesus was the king of Israel. What might they have expected Him to do at the end of this processional? What *did* Jesus do at the end of this processional? (The parallel accounts of this event are found in *Matthew 21*, *Mark 11*, and *Luke 19*.) Did this meet the crowd's expectations?

4. In what way was and is Jesus king? Who are His subjects? What is His kingdom? (See *John 18:33-37* and *Matthew 6:33* to inform your discussion.)

5. Is Jesus your king? What sort of things make it evident that Jesus is our King?

6. The sermon emphasized how amazing it is that we as Gentiles can claim Jesus as our king. Share and discuss if and how this was meaningful to you. Does it make the gospel, the good news of our salvation, even more precious and amazing?

Living It Out:

1. What are some ways that we struggle to recognize Jesus as king in our daily lives?

2. What does it mean to seek first the kingdom today?